

Grant and Cooperative Agreement

CHOOSE ONE:

- ☒ COOPERATIVE AGREEMENT
☐ GRANT

CHOOSE ONE: ☐ EDUCATION ☐ FACILITIES ☒ RESEARCH ☐ SDCR ☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER G14AC00125		2. SUPPLEMENT NUMBER		3. EFFECTIVE DATE 04/24/2014		4. COMPLETION DATE 06/30/2015	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) SANTA FE, COUNTY OF Attn: ATTN GOVERNMENT POC 102 GRANT AVE SANTA FE NM 87501-2061				6. ISSUED BY USGS OAG DENVER ACQUISITION BRANCH Mailing Address: PO BOX 25046 204 DENVER FEDERAL CENTER DENVER CO 80225-0046			
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Carol Giffin 303-236-5436			
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.							
10. RESEARCH, PROJECT OR PROGRAM TITLE Santa Fe County 2014 Regional LiDAR Project							
11. PURPOSE This Cooperative Agreement is entered into with the Sante Fe County (New Mexico) to acquire process LiDAR data for north central New Mexico.							
12. PERIOD OF PERFORMANCE (Approximately) 04/24/2014 through 06/30/2015							
13A.		AWARD HISTORY		13B.		FUNDING HISTORY	
PREVIOUS		\$0.00		PREVIOUS		\$0.00	
THIS ACTION		\$100,000.00		THIS ACTION		\$100,000.00	
CASH SHARE		\$0.00		TOTAL		\$100,000.00	
NON-CASH SHARE		\$0.00					
RECIPIENT SHARE		\$0.00					
TOTAL		\$100,000.00					
14. ACCOUNTING AND APPROPRIATION DATA 01							
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS	
0020045640							
15. POINTS OF CONTACT							
	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS			
TECHNICAL OFFICER	Carol Giffin	911	303-236-5436	clgiffin@usgs.gov			
NEGOTIATOR							
ADMINISTRATOR	Melissa Hutchison		303-236-9319	mhutchison@usgs.gov			
PAYMENTS							
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: USGS Organic Act 43 U.S.C. 31 Legislation P.L. 104-99							
17. APPLICABLE STATEMENT(S), IF CHECKED: <input type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS			
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT			
CONTRACTING/GRANT OFFICER Melissa Hutchison		DATE		AUTHORIZED REPRESENTATIVE <i>Heather Mullen</i>		DATE 5-12-14	

Approved as to form
Santa Fe County Attorney

By: *Heather Mullen*
Date: *5/12/14*

Jan 5/18/14